



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5442

SERIAL NUMBER 10758,387	FILING DATE 01/14/2004 RULE	CLASS 033	GROUP ART UNIT 2859	ATTORNEY DOCKET NO. LEVL107
----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Dane Scarborough, Hailey, ID;

zfy
zfy

** CONTINUING DATA ***** none *****

** FOREIGN APPLICATIONS ***** none *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/24/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>	STATE OR COUNTRY ID	SHEETS DRAWING 30	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 3
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 STEPHEN M. NIPPER
 DYKAS, SHAVER & NIPPER, LLP
 P.O. BOX 877
 BOISE, ID
 83701

TITLE
 TAPE MEASURE THAT INCORPORATES A WHEELED MARKING DEVICE FOR APPLYING A MARKING INDICIA

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--